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STUDENT'S
BIBLE TEXT-BOOK
—
KNOTT



Class _____

Book _____

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Bible, English, Selections, 1913,
"Student's Authorized."

Bible Text-Book

By
Lucy P. Knott

PUBLISHING HOUSE *of the*
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TO THE
PUPILS OF CHRISTIAN SCHOOLS
AND
SUNDAY SCHOOLS
IS THIS BOOK
DEDICATED

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*This Lamp from off the everlasting throne,
Mercy took down, and in the night of time
Stood, casting on the dark her gracious bow,
And evermore beseeching men with tears
And earnest sighs, to hear, believe, and live.*

—POLLOK.

PREFACE

The object of the STUDENT'S TEXT-BOOK is to indoctrinate the minds of the students with the precious Word, and thus fortify them against the rapidly increasing tides of worldliness, subtle infidelity, and false doctrines.

It contains a simple arrangement of Bible passages which relate to important truths, and which are intended for memory drill work.

The attention of the student is called to the research, which calls for a good marginal reference Bible.

Comparatively few young Christians appreciate the rich mines of truth to which these references lead, and that such simple investigation is a safeguard against "handling the word of God deceitfully" (2 Cor. 4:2).

For Parochial School work, and beginning with the Fourth Grade, there should be *daily* Text drill, in all the Grades, on the following subjects in PART III: *Pardon of Sins, Conviction for Pardon, Conditions of Pardon, Experience of Pardon; Holiness of Heart, Conviction for Holiness, Conditions of Holiness, Experience of Holiness.* These vital truths can not be too thoroughly impressed.

Other subjects contained in PART III, and those contained in PART IV, may be selected for the several Grades at the discretion of the Teacher.

"For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart."

L. P. K.

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INTRODUCTION

"Where there is no vision the people perish: but he that keepeth the law, happy is he."

"The entrance of thy words giveth light."

Finding the necessity upon her in her work, to strengthen young Christians by placing securely in their memory the Word of God, in such order that it should be available and of ready service in time of need; and finding no properly arranged selections of the Word for her work, this book was published by Mrs. Knott, to meet the necessity. It met such a need that the edition published was soon exhausted. The demand for it continued, and has been so re-enforced by the providential uprising of Church or Parochial schools, in which there is the felt need of a systematic method of teaching the Word, that, after careful examination and thought, Mrs. Knott has been induced to revise and more fully adapt this work to the present great need, and to allow a new edition to be published. This edition will be found to be finely adapted to meet the need of our schools, as well as that of the general student, desiring to be fortified by the truth of God. The theological part of it, wherein the Word speaks for itself on the great and vital doctrines of the kingdom of God, adds much to its value. It will be found excellent for home and individual study, as well as for school work. It gives a most excellent course for Bible memory drill for all, from youngest to oldest.

We take great pleasure in commending it to our people.

P. F. BRESEE.

Part I.

Easy Lessons

ALPHABETICAL QUOTATIONS

- A—All the earth shall worship thee. Psalm 66:4.
- B—Beloved let us love one another: for love is of God.
1 John 4:7.
- C—Create in me a clean heart, O God. Psalm 51:10.
- D—Draw nigh to God, and he will draw nigh to you.
James 4:8.
- E—Enter ye in at the strait gate. Matt. 7:13.
- F—Fear not for I am with thee. Isaiah 43:5.
- G—God is our refuge and strength, a very present help in trouble. Psalm 46:1.
- H—Him that cometh to me I will in no wise cast out.
John 6:37.
- I—I know that my redeemer liveth. Job 19:25.
- J—Jesus said unto her, I am the resurrection and the life.
John 11:25.
- K—Keep thy tongue from evil. Psalm 34:13.
- L—Look unto me and be ye saved. Isaiah 45:22.
- M—My son, give me thine heart. Proverbs 23:26.
- N—Neither do I condemn thee: go and sin no more.
John 8:11.
- O—O give thanks unto the Lord; for he is good. Psa. 118:1.
- P—Pray one for another. James 5:16.
- Q—Quench not the spirit. 1 Thess. 5:19.

R—Remember now thy Creator in the days of thy youth.
Ecclesiastes 12:1.

S—Strait is the gate and narrow is the way. Matt. 7:14.

T—Though your sins be as scarlet they shall be as white as
snow. Isaiah 1:18.

U—Unto thee, O Lord, do I lift up my soul. Psalm 25:1.

V—Verily, verily, I say unto you, he that believeth on me
hath everlasting life. John 6:47.

W—We love him because he first loved us. 1 John 4:19.

Y—Ye are made nigh by the blood of Christ. Eph. 2:13.--

Z—Zealous of good works. Titus 2:14.

BIBLE STORIES

[To be told in simple language by teacher.]

Little Samuel and His Mother. 1 Samuel 1.

A Little Maid and Naaman. 2 Kings 5.

Noah and the Ark. Genesis 6.

Daniel in the Lion's Den. Daniel 6.

David and Goliath. 1 Samuel 17.

The Little Boy Who Helped Jesus. John 6.

Jesus in the Temple. Luke 2.

Jesus and the Sick Man. Luke 7.

Jesus, the Lilies, and Birds. Matthew 6.

Jesus Transfigured. Mark 9.

Jesus in the Garden. Matthew 26.

Jesus on the Cross. Matthew 27.

Jesus' Resurrection. Matthew 28.

Jesus' Ascension. Acts 1.

THE TWELVE APOSTLES

"Of all the Twelve Apostles,
The Gospels give the names:
First, Andrew, John, and Peter,
Bartholomew and James,
Matthew, and Simon, Thomas
Were friends both tried and true.
Then Phillip, James, and Thaddeus,
The traitor Judas, too.
They followed Christ the Master
O'er mountain, shore, and sea,
Samaria, Judea, Perea, Galilee."

TWENTY-THIRD PSALM

1. The LORD *is* my shepherd; I shall not want.
2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.
3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

JESUS AND THE CHILDREN

Mark 10: 13-16

And they brought YOUNG CHILDREN to him, that he should touch them: and *his* DISCIPLES REBUKED THOSE THAT BROUGHT *them*.

But when Jesus saw *it*, he was MUCH DISPLEASED, and said unto them, Suffer the little children to come unto me, and forbid them not: FOR OF SUCH IS THE KINGDOM OF GOD.

VERILY I SAY UNTO YOU, WHOSOEVER SHALL NOT RECEIVE THE KINGDOM OF GOD AS A LITTLE CHILD, HE SHALL NOT ENTER THEREIN.

AND HE TOOK THEM UP IN HIS ARMS, PUT *his* HANDS UPON THEM, AND BLESSED THEM.

THE BEATITUDES

FIRST

Blessed *are* the POOR IN SPIRIT: for their's is the KINGDOM OF HEAVEN.

SECOND

Blessed *are* they that MOURN: for they shall be COMFORTED.

THIRD

Blessed *are* the MEEK: for they shall INHERIT THE EARTH.

FOURTH

BLESSED *are* THEY WHICH DO HUNGER AND THIRST AFTER RIGHTEOUSNESS: FOR THEY SHALL BE FILLED.

FIFTH

Blessed *are* the MERCIFUL: for they shall obtain mercy.

SIXTH

Blessed *are* the PURE IN HEART: FOR THEY SHALL SEE GOD.

SEVENTH

Blessed *are* the PEACEMAKERS: for they shall be called the children of God.

EIGHTH

Blessed *are* they which are persecuted for righteousness' sake: for THEIR'S is the kingdom of heaven.

NINTH

Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

TENTH

Rejoice, and be exceeding glad: for GREAT *is* YOUR REWARD IN HEAVEN: for so persecuted they the prophets which were before you.

THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE SONS OF JACOB

- | | | |
|-----------|-------------|--------------|
| 1. Reuben | 5. Issachar | 9. Gad |
| 2. Simeon | 6. Zebulun | 10. Asher |
| 3. Levi | 7. Dan | 11. Joseph |
| 4. Judah | 8. Naphtali | 12. Benjamin |

THE TEN COMMANDMENTS

FIRST

Thou shalt have no other gods before me.

SECOND

Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

And shewing mercy unto thousands of them that love me, and keep my commandments.

THIRD

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

FOURTH

Remember the Sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

FIFTH

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

SIXTH

Thou shalt not kill.

SEVENTH

Thou shalt not commit adultery.

EIGHTH

Thou shalt not steal.

NINTH

Thou shalt not bear false witness against thy neighbour.

TENTH

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

THE BOOKS OF THE BIBLE

1. THE OLD TESTAMENT BOOKS

THE PENTATEUCH

	CHAPTERS		CHAPTERS
Genesis	50	Numbers	36
Exodus	40	Deuteronomy	34
Leviticus	27		

HISTORICAL BOOKS

Joshua	24	2 Kings	25
Judges	21	1 Chronicles	29
Ruth	4	2 Chronicles	36
1 Samuel	31	Ezra	10
2 Samuel	24	Nehemiah	13
1 Kings	22	Esther	10

POETICAL BOOKS

Job	42	Ecclesiastes	12
Psalms	150	Song of Solomon	8
Proverbs	31		

PROPHETICAL BOOKS

Isaiah	66	Jonah	4
Jeremiah	52	Micah	7
Lamentations	5	Nahum	3
Ezekiel	48	Habakkuk	3
Daniel	12	Zephaniah	3
Hosea	14	Haggai	2
Joel	3	Zechariah	14
Amos	9	Malachi	4
Obadiah	1		

2. THE NEW TESTAMENT BOOKS

	CHAPTERS		CHAPTERS
Matthew -----	28	1 Timothy -----	6
Mark -----	16	2 Timothy -----	4
Luke -----	24	Titus -----	3
John -----	21	Philemon -----	1
Acts of the Apostles -----	28	Hebrews -----	13
Romans -----	16	James -----	5
1 Corinthians -----	16	1 Peter -----	5
2 Corinthians -----	13	2 Peter -----	3
Galatians -----	6	1 John -----	5
Ephesians -----	6	2 John -----	1
Philippians -----	4	3 John -----	1
Colossians -----	4	Jude -----	1
1 Thessalonians -----	5	Revelation -----	22
2 Thessalonians -----	3		

Part II.

Important Facts

GOD

Question. What proof does the Bible bring to convince men there is a God?

Answer. The Bible makes no plea, presents no argument for the existence of GOD. Gen. 1:1, In the BEGINNING GOD created the HEAVEN and the EARTH.

Question. Does the fact that the heaven and the earth exist prove there is a GOD?

Answer. Yes. Psalms 19:1, 2, 3, 4: The heavens DECLARE the glory of GOD; and the firmament sheweth HIS HANDYWORK. Day unto day UTTERETH SPEECH, and night unto night SHEWETH KNOWLEDGE. There is no speech nor language where THEIR VOICE is not HEARD. Their line is gone out through ALL THE EARTH, and THEIR WORDS to the end of the WORLD.

Question. What effect has this VOICE OF NATURE upon those who have never heard of the true God?

Answer. In their effort to find the true God, they make for themselves many gods. Psalm 135:15, 16, 17: The idols of the heathen are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they see not; they have ears, but they hear not, neither is there any breath in their mouths.

Question. What did Paul say to the Athenians who worshipped heathen gods?

Answer. Acts 17:23, 24, 25, 27: For as I passed by, and

beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the WORLD, and ALL things therein, seeing that he is Lord of HEAVEN and EARTH, dwelleth not in temples made with hands; . . . he giveth to all life, and breath, and all things; . . . that they should seek the Lord, if haply they might FEEL after HIM, and find HIM.

Question. Give some other important facts concerning the existence of God.

Answer —

THE TRIUNE GOD (*Three in One*)

Gen. 1:26, And God said, Let us make man in OUR image, after OUR likeness.

Matt. 28:19, Go ye therefore and teach all nations, baptizing them in the name of the FATHER, and of the SON, and of the HOLY GHOST.

2 Cor. 13:14, The grace of the LORD JESUS CHRIST, and the love of GOD, and the communion of the HOLY GHOST be with you all. Amen.

1 Pet. 1:2, Elect according to the foreknowledge of God the FATHER, through sanctification of the SPIRIT, unto obedience and sprinkling of the blood of JESUS CHRIST.

GOD IS OMNIPOTENT (*Has all power*)

Gen. 17:1, I am the ALMIGHTY GOD.

Matt. 28:18, ALL POWER is given unto me in HEAVEN and in EARTH.

GOD IS OMNISCIENT (*Knows all things*)

Col. 2:3, In whom are hid ALL the treasures of WISDOM and KNOWLEDGE.

Rom. 11:33, O the depths of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out.

GOD IS OMNIPRESENT (*Always present*)

Psa. 139:7, Whither shall I go from thy SPIRIT, or whither shall I flee from thy PRESENCE?

Matt. 28:20, Lo, I am with you ALWAY

THE BIBLE

Question. Why is the Bible our vital need?

Answer. Through the Bible God reveals Himself to us in human language, together with His eternal plans and purposes.

THE BIBLE IS INSPIRED

Question. Is the Bible inspired?

Answer. The Bible is inspired —

2 Tim. 3:16, ALL Scripture is given by inspiration of God.

2 Pet. 1:21, For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the HOLY GHOST.

Rev. 19:13, And His name is called the WORD OF GOD.

CHRONOLOGY OF THE BIBLE

Question. Give some facts about the Bible.

Answer —

The Bible is the oldest history. It contains Prophecy, Poetry, Songs, Prayers, Parables, Speeches, Science, Sermons, Philosophy, Biographies, Testimonies, Experience, Precepts, Doctrines, Civil Government, and laws governing social and family relations.

[NOTE: Give example of each of these.]

The New Testament chapters were divided into verses in 1551 A. D.

The Old Testament chapters were divided into verses in 1661 A. D.

The Bible was written by about forty different writers, and the authors represent almost every class of society.

It was written on stone, papyrus, parchment and paper.

The time covered by its writings is about 4,000 years.

The Bible was written between 1,500 years before Christ, and 100 years after Christ.

The Bible has no rival in literature or ethics.

“It uses all forms of literary composition; it rises to the highest heights, and descends to the lowest depths of humanity; it measures all states and conditions of life; it is acquainted with every grief and every woe; it touches every chord of sympathy; it contains the spiritual biography of every human heart; it is suited to every class of society, and can be read with the same interest and profit by the king and the beggar, by the philosopher and the child; it is as universal as the race, and reaches beyond the limits of time into the boundless regions of eternity.”

ENGLISH VERSIONS OF THE BIBLE

	A. D.		A. D.
Wycliffe's Bible	1383-1388	Geneva Bible	1557
Tyndale's Bible	1525	Bishop's Bible	1568
Coverdale Bible	1535	Authorized Version	1611
Matthew's Bible	1537	Revised Version	1880-1885

CANON OF THE BIBLE

“Canon” is a Greek word, and means a straight rod, rule, or measure. The Bible is the straight and infallible rule which God has given for the individual and for His church. Gal. 6:16.

The word “canon” is used of the whole Bible.

But the word “canonicity” is used for a single Book.

“To have a rightful place in the Old Testament a Book must have been written, edited, or endorsed by a Prophet. To have a rightful place in the New Testament a Book must have been written or endorsed by an Apostle, or received as of divine authority in the Apostolic Age.”

Question. Give and explain a passage in which Jesus endorses the entire Old Testament as inspired.

Answer. The word “Scripture” as used in the New Testament refers to the entire Old Testament, as well as to a

certain Book. In the following passage Jesus refers to the entire Old Testament Scriptures:

John 5:39, Search the SCRIPTURES; for in them ye think ye have eternal life: and they are they which TESTIFY OF ME.

The canonicity of the Books of the New Testament is not questioned, even by those who may not believe their truth.

2 Tim. 2:15, Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Heb. 4:12, For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

HIGHER CRITICISM

Question. Since higher criticism attacks the Pentateuch (five books of Moses), what seal have we that the Pentateuch is inspired?

Answer. Our Lord, and the writers of the New Testament make frequent reference to the Books of the Pentateuch, which is evidence sufficient that the Pentateuch is inspired.

[NOTE: With aid of marginal reference Bible, prepare some written references made by Jesus and the New Testament writers to the Pentateuch.]

Question. Higher criticism makes special attack upon the Book of Deuteronomy. Upon what notable occasion did Jesus quote from the Book of Deuteronomy?

Answer. In His temptation in the Wilderness, Jesus quoted the Book of Deuteronomy three times.

Matt. 4:4, He answered and said, It is WRITTEN, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God (Deut. 8:3).

Matt. 4:7, Jesus said unto him, It is WRITTEN again, Thou shalt not tempt the Lord thy God (Deut. 6:16).

Matt. 4:10, It is WRITTEN, Thou shalt worship the Lord thy God, and him only shalt thou serve (Deut. 6:13).

Question. Higher criticism claims that Moses did not write the Pentateuch. What Bible proof have we that Moses wrote the first five Books of the Old Testament?

Answer. The Pentateuch was sometimes called "MOSES," just as some of the Epistles in the New Testament are called by the name of the writer, and their authorship is unquestioned. Jesus referred to the Books of Moses in several instances, and called them "MOSES."

Question. Give passages.

Answer —

Luke 24:27, And beginning at MOSES and ALL the PROPHETS, he expounded unto them in ALL the Scriptures the things concerning himself.

Luke 16:31, And he said unto them, If they hear not MOSES and the prophets, neither will they be persuaded, though one rose from the dead.

Luke 16:29, They have MOSES and the prophets; let them hear them.

John 5:46, Had ye believed MOSES, ye would have believed me: for he WROTE of ME.

Question. Are there other definite statements of the WRITINGS of MOSES?

Answer. Yes. Jesus said: Mk. 12:26, Have ye not read in the BOOK OF MOSES? (Ex. 3:6)

The Sadducees said: Lk. 20:28, Master, MOSES WROTE unto us (Deut. 25:5).

Phillip said: John 1:45, We have found HIM, of whom MOSES in the LAW . . . DID WRITE (Gen. 3:15; Gen. 49:10; Deut. 18:18).

Question. Does Paul refer to the Books of Moses, by calling them by the NAME of Moses?

Answer. Yes. 2 Cor. 3:15, Even unto this day, when MOSES is read (Ex. 34:33).

[NOTE: There are 90 quotations from the Pentateuch in the New Testament, and over 100 references to it.]

THE RESURRECTION

Question. Will the bodies of all who die be raised from the dead?

Answer. Yes.

John 5:28, 29, Marvel not at this: for the hour is coming in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Question. Will the resurrection of the just, and the resurrection of the wicked be simultaneous?

Answer. No.

Rev. 20:6, Blessed and holy is he that hath part in the FIRST resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev. 20:5, But the REST of the dead lived not again until the THOUSAND YEARS were finished.

Question. Is the "second death" annihilation?

Answer. It is not.

Rev. 20:14, . . . the lake of fire. This is the SECOND DEATH.

Rev. 20:10, . . . the lake of fire . . . and shall be tormented day and night FOR EVER AND EVER.

Rev. 20:15, And whosoever was not found written in the book of life was cast into the lake of fire.

Question. Will all be in their graves when Jesus comes?

Answer. No.

1 Cor. 15:51, We shall not all sleep, but we shall all be changed.

1 Thess. 4:13-18, But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so THEM ALSO WHICH SLEEP IN JESUS will God bring with him. For this we say unto you by the word of the Lord, that we which are ALIVE, and remain unto THE COMING OF THE LORD, shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the DEAD IN CHRIST SHALL RISE FIRST: then we which are ALIVE and remain shall be caught up, together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with THESE WORDS

THE RETURN OF JESUS

Question. Will the same Jesus who was crucified, and is now with the Father, in his risen body, return to this earth?

Answer. Yes.

Luke 24:50, 51, Acts 1:9, 10, 11, And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, WHILE HE BLESSED THEM, he was parted from them, and carried up into heaven. . . . While they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold two men stood by them in white apparel, which also said, Ye men of Galilee, why stand ye gazing up into heaven? THIS SAME JESUS, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Question. Is the truth of the Lord's return an incentive to holy living?

Answer. 1 John 3:2, 3, Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this HOPE IN HIM PURIFIETH HIMSELF even as he is pure.

Question. What is the last promise of the risen Lord, and the last prayer of the church?

Answer. Rev. 22:20, He which testifieth these things saith, Surely I COME quickly. Amen. Even so, COME, Lord Jesus.

THE GREAT COMMISSION

Question. What are the last recorded words of Jesus before His ascension?

Answer. He gave His great commission to His church.

Matt. 28:19, 20, Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen.

Question. Is the Lord's return to earth dependent upon the fidelity of the church to her commission?

Answer. Yes.

Matt. 24:14, This GOSPEL of the kingdom shall be preached in ALL the WORLD for a WITNESS unto ALL NATIONS; and THEN shall the end come.

2 Peter 3:12, Looking for, and hastening the coming of the day of God (*Marg.*).

Question. Did the early church obey this great commission?

Answer. Yes. Mark 16:20, And they went forth, and preached EVERYWHERE, the Lord WORKING WITH THEM, and CONFIRMING the WORD with SIGNS FOLLOWING.

Question. Did Jesus show the helplessness of the unevangelized, and their dependence for help upon the fidelity of the Church?

Answer. Matt. 9:36, 37, 38, When he saw the multitudes he was moved with COMPASSION on them, because they FAINTED, and were SCATTERED abroad, as SHEEP having NO SHEPHERD. Then saith he unto his DISCIPLES, The harvest truly is plenteous, but the laborers are few; pray ye therefore the

Lord of the harvest, that he will send forth labourers into his harvest.

Question. How may we become more compassionate for a lost world?

Answer. Through praying for its evangelization.

Question. How does Jesus identify HIMSELF with His Church?

Answer. When Jesus knew that in a short time He would return to His Father, He said, John 10:16, And other sheep I have, which are not of this fold: them also I MUST BRING, and they SHALL hear MY VOICE; and there shall be one fold, and ONE SHEPHERD.

THE LAW AND GRACE

Question. How was the LAW given, and how was GRACE given?

Answer. John 1:17, The LAW was given by Moses, but GRACE and truth came by Jesus Christ.

Question. Give some difference between the LAW and GRACE.

Answer. (1) The LAW brings condemnation to sinners, but GRACE brings salvation to sinners.

Rom. 3:19, We know that what things soever the LAW saith, it saith to them who are under the LAW: that EVERY MOUTH MAY BE STOPPED, and ALL THE WORLD may become guilty before God.

Eph. 2:8, 9, For by GRACE are ye SAVED through faith; and that not of yourselves: it is the GIFT of God: not of works, lest any man should boast.

(2) All the promises given under the LAW were CONDITIONAL upon man's work; the key words of the LAW were "Thou shalt." All the promises given under GRACE are conditioned only upon FAITH in the Lord Jesus Christ.

Rom. 8:32, He that spared not his own Son, but delivered him up for us all, how shall he not WITH HIM also freely give us all things?

Question. Could the LAW save?

Answer. Gal. 3:11, No man is JUSTIFIED by the LAW in the sight of God, it is evident: for, The just shall live by FAITH.

Question. How were those saved who lived under the LAW of Moses?

Answer. Through sacrifices which pointed to the BLOOD of JESUS.

Heb. 9:12, 13, 14, Neither by the blood of goats and calves, but by HIS OWN BLOOD he entered in once into the holy place, having obtained ETERNAL REDEMPTION for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: HOW MUCH MORE shall the BLOOD OF CHRIST, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Question. Who fulfilled the whole LAW?

Answer. Jesus. Matt. 5:17, Think not that I am come to DESTROY the LAW, or the prophets: I am come not to destroy, but to fulfill.

Question. What are the two great commandments of the law?

Answer. Matt. 22:37, 38, 39, 40, Jesus said unto him, Thou shalt love the Lord thy God with ALL thy heart, and with ALL thy soul, and with ALL thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these TWO COMMANDMENTS hang ALL the LAW and the PROPHETS.

Question. How may we keep these commandments?

Answer. By having the heart cleansed from all sin. Deut. 30:6, The Lord thy God will circumcise thine heart . . . to LOVE the Lord thy God with ALL thine heart, and with ALL thy soul.

Question. What is the end of the commandment?

Answer. 1 Tim. 1:5, The end of the commandment is LOVE out of a PURE HEART, and of a good conscience, and of faith unfeigned.

Question. How may we obtain this LOVE?

Answer. As a SECOND DEFINITE EXPERIENCE. Rom. 5:5, The LOVE OF GOD is shed abroad in our hearts by the HOLY GHOST which is given unto us.

Part III.

Plain Theology

SALVATION

Question. How may salvation be obtained?

Answer. Through Jesus Christ alone.

Acts 4:12, There is none other name under heaven given among men, whereby we must be saved.

Question. May we not be saved through our good works?

Answer. No. Salvation is the FREE GIFT of God.

Rom. 6:23, The wages of sin is death; but the GIFT of God is eternal life through Jesus Christ our Lord.

Eph. 2:8, 9, For by grace are ye saved through faith; and that not of yourselves: it is the GIFT of God: NOT OF WORKS, lest any man should boast.

Question. Do we not have to wait until after death to know of a certainty that we are saved?

Answer. No. Salvation is a present experience.

John 3:36, He that believeth on the Son HATH everlasting life.

John 5:24, Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, HATH eternal life, and cometh not into judgment, but HATH PASSED out of death into life (R. V.).

Rom. 8:16, The Spirit itself beareth WITNESS with our spirit, that we ARE the CHILDREN OF GOD.

REWARDS

Question. Is there a difference between SALVATION and REWARDS?

Answer. Yes. Salvation is for *sinner*s, and is given in this life. Rewards are for the *people of God*, and given when Jesus comes.

Rev. 22:12, Behold, I come quickly; and my reward is with me, to give every man according as his WORK shall be.

1 Pet. 5:4, And when the Chief Shepherd shall APPEAR, ye shall receive a crown of glory that fadeth not away.

2 Tim. 4:8, Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge shall give me at THAT DAY.

1 Cor. 3:13,14,15, Every man's WORK shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's WORK of what sort it is. If any man's WORK abide which he hath built thereupon, he shall receive a REWARD. If any man's WORK shall be burned, he shall suffer loss: but he himself shall be SAVED; yet so as by fire.

1 Cor. 15:58, Therefore, my beloved BRETHREN, be ye stedfast, unmoveable, always abounding in the WORK of the Lord, forasmuch as ye know that your LABOR is not in vain in the Lord.

DEFINITIONS

Question. What is the meaning of "Redemption," "Propitiation," "Atonement," "Justification"?

Answer. Redemption means, to deliver by paying for the deliverance.

Gal. 3:13, Christ hath redeemed us from the curse of the law, being made a curse for us.

1 Pet. 1:18,19, Ye know that ye were not redeemed with corruptible things, as silver and gold . . . but with the precious BLOOD of Christ.

Propitiation means, to bear the awful penalty of the broken law of God. This agony Jesus bore on the cross, in our stead.

1 John 2:2, And HE is the PROPITIATION for our sins: and not for ours only, but also for the sins of the whole world.

Atonement. In the Old Testament this word means to "cover." The Levitical offerings "covered" the sins of the people, but did not take them away. Those offerings were the types of the sacrifice of Christ.

Justification means, the act of God's GRACE (unmerited favor) by which He accepts the repentant sinner, and imputes to him the righteousness of Christ.

Rom. 5:18, As by the offense of one, JUDGMENT came upon all men to CONDEMNATION; even so by the RIGHTEOUSNESS of ONE the FREE GIFT came upon all men unto JUSTIFICATION.

Rom. 3:26, That he might be JUST, and the JUSTIFIER of him which BELIEVETH IN JESUS.

PARDON OF SINS

[NOTE: Sin may be summarized as twofold: (1) An ACT: that which is committed. 1 John 3:4, Sin is the TRANSGRESSION of the law. (2) A NATURE: with which men are born. Rom. 8:7, The CARNAL MIND is enmity against God. Transgressions are called *sins*; the carnal mind is called *sin*. Faith in the atonement of the Lord Jesus Christ will bring (1) Forgiveness of SINS; (2) Eradication of the carnal mind, or inbred SIN.]

Question. How may we have pardon of sins?

Answer. Through faith in the BLOOD of Jesus.

Question. Give Bible proofs that Christ died on the cross that our sins might be pardoned.

Answer —

Hebrews 9:22, 28, Without shedding of BLOOD is no remission (of sins). So Christ was once offered to bear the SINS of many.

Gal. 3:13, CHRIST hath REDEEMED us from the curse of the law, being made a curse for us.

Matt. 1:21, And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their SINS.

1 John 3:5, And ye know that he was manifested to take away our SINS.

Eph. 1:7, In whom we have redemption through his BLOOD, the forgiveness of SINS, according to the riches of his grace.

Rom. 5:8, God commendeth his love toward us, in that, while we were yet SINNERS, CHRIST DIED FOR US.

Rev. 1:5, Unto him that loved us, and washed us from our SINS in his own BLOOD.

Eph. 2:13, But now, in CHRIST JESUS, ye who sometimes were far off, are made nigh by the BLOOD OF CHRIST.

COVICTION FOR PARDON

Question. Do all men need pardon?

Answer. Yes.

Question. Give Bible proof of same.

Answer —

Rom. 3:23, For ALL have SINNED, and come short of the glory of God.

1 John 1:10, If we say that we have not SINNED, we make him a LIAR, and his word is not in us.

John 3:3, Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be BORN AGAIN he can not see the kingdom of God.

John 3:16, God so loved the WORLD, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.

Matt. 10:33, Whosoever shall deny me before men, him will I also DENY BEFORE MY FATHER which is in heaven.

Rom. 13:12, The night is far spent, the day is AT HAND: let us therefore cast off the WORKS OF DARKNESS, and let us put on the armour of light.

Matt. 16:26, For what is a man profited if he shall gain the whole world and LOSE HIS OWN SOUL? Or what shall a man give in *exchange for his soul?*

Luke 16:15, And he said unto them, Ye are they which JUSTIFY YOURSELVES BEFORE MEN; but *God knoweth your hearts.*

Psalm 53:1, The FOOL hath said in his heart THERE IS NO GOD.

James 2:19, Thou believest that there is one God; thou doest well: the devils also believe and TREMBLE.

Heb. 4:13, Neither is there any creature that is not manifest in his sight: but all things are NAKED AND OPENED unto the eyes of him with whom we have to do.

Isaiah 59:1, 2, Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: but your iniquities have separated between you and your God, and YOUR SINS have hid his face from you, that he will not hear.

Prov. 29:1, He that being often reprov'd, hardeneth his neck, shall SUDDENLY BE DESTROYED, and that without remedy.

Luke 9:26, Whosoever shall be ASHAMED OF ME and of my words, of him shall the Son of Man be ASHAMED, when he shall come in his own glory, and in his Father's, and of the holy angels.

Jude 14, 15, Behold the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their UNGODLY DEEDS which they have ungodly committed, and of all their HARD SPEECHES which ungodly sinners have spoken against him.

Jer. 32:33, They have turned unto me the *back* and NOT THE FACE.

Luke 13:3, Except ye repent ye shall all likewise PERISH.

CONDITIONS OF PARDON

Question Will God pardon our sins against our will?

Answer. No.

Question. Give some passages which prove that we have a part to do in the pardon of our sins.

Answer —

1 John 1:9, If we CONFESS our SINS, he is faithful and just to forgive us our SINS and to cleanse us from all unrighteousness.

Matt. 11:28, COME UNTO ME, all ye that LABOR and are HEAVY LADEN and I will give you REST.

Isaiah 1:18, COME now, and let us reason together saith the Lord: though your SINS be as SCARLET they shall be as white as snow; though they be red like CRIMSON, they shall be as wool.

Matt. 9:13, I am not come to call the *righteous*, but SINNERS to repentance.

Luke 18:13, God be merciful to ME a SINNER.

1 Tim. 1:15, Christ Jesus came into the world to save SINNERS; of whom I AM CHIEF.

Matt. 7:7, ASK and it shall be given you; SEEK and ye shall find; KNOCK and it shall be opened unto you.

Heb. 11:6, Without FAITH it is impossible to please him; for he that cometh to God must believe that HE IS, and that he is a *rewarder* of them that diligently seek him.

John 6:37, HIM THAT COMETH to me I will in no wise cast out.

Matt. 10:32, Whosoever therefore shall CONFESS ME before MEN, him will I confess also before MY FATHER which is in heaven.

Isaiah 55:7, Let the wicked FORSAKE HIS WAY, and the unrighteous man his THOUGHTS: and let him return unto

the Lord, and he will have MERCY upon him; and to our God, for he will abundantly PARDON.

Acts 3:19, REPENT YE therefore, and be CONVERTED, that your SINS may be BLOTTED OUT.

Deut. 30:19, I have set before you LIFE and DEATH . . . therefore choose LIFE.

Prov. 28:13, He that COVERETH *his* SINS shall not prosper: but whoso CONFESSETH and FORSAKETH them shall have MERCY.

2 Cor. 6:17, 18, Wherefore COME OUT from among them, and be ye SEPARATE, saith the Lord, and TOUCH NOT THE UNCLEAN THING; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Isaiah 55:1, Ho, every one that THIRSTETH, COME ye to the waters, and he that hath NO MONEY; COME ye, buy, and eat; yea, COME, buy wine and milk without money and without price.

James 4:8, Draw nigh to God, and he will draw nigh to you. CLEANSE YOUR HANDS, ye sinners.

Prov. 23:26, My son GIVE ME THINE HEART.

Luke 15:10, There is *joy in the presence of the angels of God* over one sinner that REPENTETH.

Jer. 29:13, Ye shall SEEK ME and *find me*, when ye shall SEARCH FOR ME with *all your heart*.

John 14:6, I AM THE WAY, THE TRUTH, AND THE LIFE: no man cometh unto the Father, but by ME.

John 1:12, As many as RECEIVED HIM, to them gave he power to become the sons of God, even to them that BELIEVE on his NAME.

EXPERIENCE OF PARDON

Question. When God, for Christ's sake pardons our sins, do we experience a change in heart and life?

Answer. Yes.

Question. Give some passages which evidence this change.

Answer —

Psalm 124:7, Our soul is escaped as a bird out of the snare of the fowlers: the SNARE IS BROKEN and we are escaped.

Rom. 8:16, The Spirit itself BEARETH WITNESS with our spirit, that we are the children of God.

Rom. 5:1, Therefore being justified by faith, we have PEACE WITH GOD, through our Lord Jesus Christ.

2 Cor. 5:17, Therefore if any man be in Christ he is a NEW CREATURE: old things are passed away; behold *all things are become new.*

Gal. 4:6, And because ye are SONS, God hath sent forth the Spirit of his Son into your hearts, CRYING, ABBA FATHER

Ezekiel 33:16, NONE OF HIS SINS that he hath committed shall be MENTIONED.

Eph. 2:1, And you hath he QUICKENED, who were dead in *trespasses and sins.*

John 15:19, If ye were of the world, the world would love his own: but because YE ARE NOT OF THE WORLD, but I have chosen you out of the world, therefore the world hateth you.

Rom. 8:14, As many as are LED by the *Spirit of God*, they are the SONS OF GOD.

Col. 2:13, And you, being dead in your *sins*, . . . hath he quickened together with him, having FORGIVEN YOU ALL TRESPASSES.

Psalm 34:4, I *sought the Lord*, and he heard me, and DELIVERED me from all my fears.

Psalm 40:2, He brought me up also out of an *horrible pit*, out of the *miry* clay, and SET MY FEET UPON A ROCK.

Psalm 40:3, And he hath put a NEW SONG in my mouth, even PRAISE unto our God.

Psalm 116:1, I LOVE THE LORD, because he *hath* heard my *voice* and my *supplications*.

1 John 3:14, We know that we have passed from DEATH unto LIFE, because we love the brethren.

Eph. 2:1, And you hath he QUICKENED, who were dead in *trespasses* and *sins*.

HOLINESS OF HEART

Question. After our sins are forgiven, is the heart free from sin?

Answer. No, there remains the sin with which we were born, and which can not be forgiven.

Question. How may this sin be removed?

Answer. Through faith in the BLOOD of Jesus.

Question. Give Bible proof that Christ died on the cross that we might be cleansed from all sin.

Answer —

Eph. 5:25, 26, 27, Christ ALSO loved the CHURCH, and gave himself FOR IT; that he might SANCTIFY and CLEANSE it with the washing of water by the WORD, that he might present it to himself a glorious church, not having SPOT or WRINKLE, or any such thing; but that it should be HOLY and WITHOUT BLEMISH.

Heb. 13:12, Wherefore Jesus ALSO, that he might SANCTIFY the people with his own BLOOD, suffered without the gate.

Col. 1:21, 22, . . . (You) hath he reconciled in the BODY OF HIS FLESH through death, to present you HOLY and unblameable and unreprouable in his sight.

Titus 2:14, (Christ) who gave HIMSELF for us, that he might redeem us from ALL iniquity, and PURIFY unto himself a peculiar people, zealous of good works.

Heb. 10:19, Having therefore, BRETHREN, boldness to enter into the HOLIEST by the BLOOD OF JESUS.

1 John 1:7, The BLOOD of Jesus Christ his son CLEANSETH us from ALL SIN.

Heb. 10:10, We are sanctified through the offering of THE BODY OF JESUS CHRIST once for all.

CONVICTION FOR HOLINESS

Question. Do all Christians need holiness of heart?

Answer. Yes.

Question. Give Bible proof of same.

Answer —

1 John 1:8, If we say that we have no SIN, we deceive ourselves, and the truth is not in us.

Heb. 4:9, There remaineth therefore a REST to the PEOPLE OF GOD.

John 17:16, 17, They are not of the world, even as I am not of the world. SANCTIFY them through thy truth: *thy word is truth.*

Luke 1:74, 75, That we BEING DELIVERED out of the hand of our enemies might serve him without fear, in HOLINESS and righteousness before him ALL THE DAYS OF OUR LIFE.

Question. Give Bible passages which should bring conviction for holiness of heart.

Answer —

Heb. 12:14, Follow peace with all men, and HOLINESS, without which no man shall see the Lord.

1 Thess. 5:23, 24, And the very God of peace SANCTIFY you WHOLLY; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it.

Rom. 8:7, The carnal mind is ENMITY against God: for it is not subject to the law of God, neither indeed can be.

1 Thess. 4:7, 8, For God hath not called us unto uncleanness, but unto HOLINESS. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

1 Thess. 4:3, For this is the WILL of God, even *your* SANCTIFICATION.

Rev. 3:4,6, Thou hast a few names even in Sardis which have not defiled their garments; and they shall WALK WITH ME IN WHITE: for they are worthy. . . . He that hath an ear, *let him hear what the Spirit saith unto the* CHURCHES.

Rom. 8:6, To be CARNALLY MINDED is death; but to be SPIRITUALLY MINDED is life and peace.

Rom. 7:19, 21, 24, The good that I would I do not: but the evil which I would not, that I do. . . . I find then a law, that when I would do good, EVIL IS PRESENT with me. . . . O wretched man that I am! who shall DELIVER me from the body of this DEATH?

Jude 24, Now unto him that is ABLE to keep you from FALLING, and to present you FAULTLESS before the presence of his glory with EXCEEDING JOY.

1 Tim. 1:5, The end of the commandment is LOVE out of a PURE HEART.

Acts 20:32, And now, BRETHREN, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an INHERITANCE among all them which are SANCTIFIED.

Titus 2:12, Teaching us that denying *ungodliness* and *worldly lusts*, we should live *soberly, righteously*, and GODLY, in this PRESENT WORLD.

Acts 19:2, Have ye received the HOLY GHOST SINCE YE BELIEVED?

Matt. 24:44, Therefore be ye also READY: for in such an hour as ye THINK NOT, the SON OF MAN COMETH.

Rev. 20:6, Blessed and HOLY is he that hath part in the FIRST RESURRECTION.

2 Pet. 3:11, Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all HOLY CONVERSATION and GODLINESS.

Psalm 101:2, I will walk within MY HOUSE with a PERFECT HEART.

Luke 10:27, Thou SHALT LOVE the Lord thy God with ALL thy HEART, and with ALL thy SOUL, and with ALL thy STRENGTH, and with ALL thy MIND.

CONDITIONS OF HOLINESS

Question. Will God cleanse us from all sin against our will?

Answer. No.

Question. Give some passages which prove that we have our part to do in our sanctification.

Answer—

Matt. 5:6, Blessed are they which do HUNGER and THIRST after righteousness, for they SHALL BE FILLED.

1 John 1:7, If we WALK in the LIGHT, as he is in the light, we have fellowship one with another, and the BLOOD of Jesus Christ, his Son, CLEANSETH us from ALL SIN.

Heb. 7:25, He is able also to SAVE THEM TO THE UTMOST that come unto God BY HIM, seeing he ever liveth to make intercession for them.

Rom. 12:1, I beseech you therefore, BRETHREN, by the mercies of God, that ye present your bodies a LIVING SACRIFICE, holy, acceptable unto God, which is your reasonable service.

Matt. 23:19, Whether is greater the gift or the ALTAR that SANCTIFIETH the gift?

Heb. 13:13, Let us go forth therefore UNTO HIM without the camp, BEARING HIS REPROACH.

Rom. 7:4, That ye should be MARRIED to another, even to HIM who is raised from the dead.

Luke 11:13, If ye then being evil, know how to give good gifts unto your children: HOW MUCH MORE shall your heavenly Father give the HOLY SPIRIT to them that ASK him.

Acts 2:38, REPENT and be baptized every one of you in the name of Jesus Christ for the remission of SINS, and ye shall receive the GIFT OF THE HOLY GHOST.

Luke 24:49, And behold, I send the PROMISE of my Father upon you: but TARRY ye in the city of Jerusalem, UNTIL ye be endued with POWER FROM ON HIGH.

Rom. 6:11, RECKON ye also yourselves to be DEAD indeed unto SIN, but ALIVE unto God through Jesus Christ our Lord.

EXPERIENCE OF HOLINESS

Question. When God for Christ's sake sanctifies our hearts as a second definite work of grace, is there a deeper experience in heart and life?

Answer. Yes.

Question. Give some passages which evidence this deeper life.

Answer —

Gal. 2:20, *I am crucified with Christ: nevertheless I live; yet not I, but CHRIST LIVETH IN ME: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.*

Rom. 6:6,7, *Knowing this, that our old man IS CRUCIFIED with him, that the body of sin might be DESTROYED, that henceforth we should not serve sin. For he that is dead is FREED FROM SIN.*

Col. 3:3, *For ye ARE DEAD, and YOUR LIFE IS HID WITH CHRIST in God.*

Eph. 1:13, *In whom also AFTER that ye BELIEVED, ye were SEALED with that Holy Spirit of PROMISE.*

Acts 1:8, *Ye shall receive POWER after that the Holy Ghost is come upon you: and ye shall be WITNESSES UNTO ME.*

Song of solomon 2:16, *MY BELOVED IS MINE, and I AM HIS.*

1 Cor. 2:2, *I determined not to know anything among you, save JESUS CHRIST, and him crucified.*

1 John 3:2,3, *Beloved now are we the sons of God, and it doth not yet appear what we shall be: but WE KNOW that, when HE SHALL APPEAR, we shall BE LIKE HIM; for we shall see him as he is. And EVERY MAN that HATH this hope in him PURIFIETH HIMSELF, even as he is pure.*

Isaiah 54:5, Thy maker is THINE HUSBAND.

Col. 3:11, CHRIST IS ALL, AND IN ALL.

Psalm 90:17, Let THE BEAUTY OF THE LORD our God be upon us: and establish thou the WORK OF OUR HANDS upon us; yea the work of our hands, ESTABLISH THOU IT.

Rev. 19:7, Let us be glad and rejoice, and give honor to HIM: for THE MARRIAGE OF THE LAMB IS COME, and his wife hath made herself ready.

2 Tim. 1:12, I KNOW whom I have believed, and am persuaded that HE IS ABLE TO KEEP that which I have committed unto him against that day.

Phil. 3:13, 14, THIS ONE THING I DO, forgetting those things which are behind, and reaching forth unto those things which are before, I PRESS toward the mark for the prize of the high calling of God in Christ Jesus.

2 Pet. 1:3, 4, His divine power HATH GIVEN unto US ALL THINGS that pertain unto *life and godliness* . . . whereby are given unto US *exceeding great and precious promises*: that by these ye might be partakers of the DIVINE NATURE.

1 John 4:16, And we *have known* and *believed* the love that God hath to us. GOD IS LOVE.

1 John 4:4, Greater is HE THAT IS IN YOU, than he that is *in the world*.

Joel 2:28, I will pour out my Spirit upon ALL flesh; and your sons and your daughters shall PROPHECY.

1 Tim. 4:12, Let no man despise thy youth; but BE THOU AN EXAMPLE of the believers, in WORD, in CONVERSATION, in LOVE, in SPIRIT, in FAITH, in PURITY.

Gal. 6:14, God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is CRUCIFIED unto me, and I unto the world.

Eph. 1:13, In whom also AFTER that ye BELIEVED, ye were SEALED with that Holy Spirit of PROMISE.

SOME OBJECTIONS TO HOLINESS ANSWERED

Question. Does not the Bible say there is none righteous, no not one?

Answer. In Rom. 3:10-12 Paul is quoting Psalm 53:1-4, and was stating the condition of the unsaved.

Psalm 53:1-4, The fool hath said in his heart, There is no God. . . . There is none that doeth good, no, not one.

Question. Did not Paul say that he was not "perfect"?

Answer. Paul was speaking of the perfection of his body, which comes at the resurrection of the just.

Phil. 3:11, 12, 15, If by any means I might attain unto the resurrection of the dead [lit., *out from the dead*]. Not as though I had ALREADY ATTAINED, either were already perfect. . . . Let us therefore, as many as BE PERFECT, be thus minded.

Question. Does the Bible not say that "If we say we have no sin, we deceive ourselves, and the truth is not in us"?

Answer. In 1 John 1:8, the apostle is writing for the instruction of those who say they are sanctified at conversion, and deny that there is a second work of grace. In 1 John 1:7 he plainly states there is inbred sin, and how it is removed.

1 John 1:7, But if we walk in the light, as he is in the light, we have fellowship one with another, and the BLOOD of JESUS CHRIST his Son, CLEANSETH US FROM ALL SIN.

Question. Does not "sanctification" mean "setting apart"?

Answer. "Sanctification" comes from two Latin words, *sanctus*, holy, and *facio*, to make. Sanctification means "to make holy."

Question. Were not the vessels of the Temple "set apart"?

Answer. They were "set apart" BECAUSE they were made holy. They were thoroughly cleansed from ALL impurity and used only in the worship of Jehovah, in His holy Temple (1 Kings 7:45-51).

Question. What does sanctification do for the believer?

Answer. He is cleansed from all sin, filled with the Holy Ghost, and set apart for the glory of God.

Psalm 51:2, Wash me THOROUGHLY from mine iniquity, and CLEANSE ME FROM MY SIN.

Eph. 5:25, 26, Christ also loved the CHURCH, and gave HIMSELF for it; THAT he might sanctify and cleanse it.

Titus 2:14, Who gave HIMSELF for us, THAT he might redeem us from ALL iniquity, and purify UNTO HIMSELF a peculiar people, zealous of GOOD WORKS.

1 Cor. 6:19, Know ye not that your body is the TEMPLE of the HOLY GHOST, which is IN YOU?

Question. Does not the profession of holiness appear self-boasting?

Answer. 1 Cor. 15:10, By the GRACE OF GOD I am what I am.

Question. Is sanctification the end of the work of grace?

Answer. 2 Pet. 3:18, GROW in GRACE, and in the KNOWLEDGE of our Lord and Savior, Jesus Christ.

BACKSLIDERS

Question. May one slip back, after having known the grace of God?

Answer. Yes. 2 Cor. 6:1, We then, as workers together with him, beseech you also, that ye receive not the GRACE OF GOD IN VAIN.

Heb. 12:15, Looking diligently lest any man fail of the grace of God; lest any root of bitterness, springing up, trouble you.

Heb. 2:1, Therefore we ought to give the more EARNEST HEED to the things which we have heard, lest at any time we should run out as leaking vessels (*Marg.*).

Question. Is the heart of God grieved over the backsliding of a believer?

Answer. Jer. 32:33, They have turned unto me the back, and not the face: though I TAUGHT THEM, RISING UP EARLY and teaching them, yet they have not HEARKENED to receive instruction.

Question. When a backslider truly repents and turns to God, will He restore Him?

Answer. Hosea 14:4, I will HEAL their backsliding, I will love them freely.

Jer. 3:14, TURN, O backsliding children, saith the Lord; for I am married unto you.

Hosea 6:1, COME, and let us RETURN unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Joel 2:25, And I will RESTORE to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm.

Luke 15:18, I will ARISE and GO TO MY FATHER, and will say unto him, Father, I have sinned against heaven and before thee.

1 John 4:16, And we *have known* and *believed* the love that God hath to us. GOD IS LOVE.

Hosea 2:14, 15, 16, Behold, I will allure her and bring her into the *wilderness*, and speak to her heart (*Marg.*). And I will give her her vineyards from *thence*, and the valley of Achor [*trouble*] for a door of hope: and she SHALL SING there, *as in the days of her youth*, and as in the day when she came up out of the land of Egypt. And it shall be at that day, saith the Lord, that thou shalt call me ISHI (my husband): and shalt call me no more Baali.

SPIRITUAL LIFE PRESERVERS AND GROWTH IN GRACE

Question. Is sorrow or temptation sin?

Answer. No. Jesus was both sorrowful and tempted.

Question. When do we grow in grace and in the knowledge of God most rapidly?

Answer. When we meet the conditions of the *promises* and believe God.

2 Pet. 1:4, Whereby are given unto us exceeding great and precious promises: that by THESE ye might be PARTAKERS of the DIVINE NATURE.

Rev. 12:11, They OVERCAME him by the BLOOD OF THE LAMB, and by the WORD OF THEIR TESTIMONY.

2 Cor. 4:17, Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal WEIGHT OF GLORY.

Psalms 55:22, Cast thy burden upon the Lord, and HE SHALL SUSTAIN THEE: he shall never suffer the righteous to be moved.

Phil. 4:19, My God shall SUPPLY ALL YOUR NEED according to his riches in glory by Christ Jesus.

Isaiah 43:2, When thou passest through the waters, I WILL BE WITH THEE; and through the rivers, THEY SHALL NOT OVERFLOW THEE; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Heb. 10:34, (Ye) took JOYFULLY the spoiling of your goods, knowing in yourselves that ye have IN HEAVEN a better and an enduring substance.

Col. 4:2, Continue in prayer, and watch in the same WITH THANKSGIVING.

Job 5:17, Behold, HAPPY is the man whom God *correcteth*: therefore despise not thou the chastening of the Almighty.

Hab. 3:17, 18, Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: YET I WILL REJOICE IN THE LORD, I WILL JOY in the God of my SALVATION.

John 16:22, *I will see you again*, and your heart shall REJOICE.

1 Sam. 16:3, I will SHEW THEE *what thou shalt do*.

Deut. 33:12, And of Benjamin he said, THE BELOVED OF THE LORD SHALL DWELL IN SAFETY BY HIM; AND THE LORD SHALL COVER HIM ALL THE DAY LONG, AND HE SHALL DWELL BETWEEN HIS SHOULDERS.

Isa. 50:7, *For the Lord God will help me*; therefore shall I not be confounded: therefore have I set my face like a flint, and I KNOW THAT I SHALL NOT BE ASHAMED.

Psalms 150:6, LET EVERYTHING THAT HATH BREATH PRAISE THE LORD. PRAISE YE THE LORD.

Eph. 5:20, Giving THANKS ALWAYS for ALL THINGS.

1 Pet. 3:17, It is BETTER, if the will of God be so, that ye suffer for *well doing*, than for evil doing.

1 Thess. 5:18, IN EVERYTHING give THANKS: for this is the *will of God in Christ Jesus* concerning YOU.

Matt. 5:11, 12, BLESSED are ye, when men shall revile you, and persecute you, and shall say *all manner* of evil against you *falsely*, for *my sake*. REJOICE, and be EXCEEDING GLAD: for *great* is your reward in heaven.

John 16:33, In the world ye *shall have tribulation*: but be of GOOD CHEER; I have *overcome the world*.

2 Cor. 2:14, THANKS be unto God, which always causeth us to TRIUMPH IN CHRIST.

1 Pet. 4:12, 13, Beloved, think it not strange concerning

the fiery trial which is to try you, as though some *strange* thing happened unto you: but REJOICE, inasmuch as ye are partakers of Christ's sufferings; that, when his *glory* shall be *revealed*, ye may be glad also with EXCEEDING JOY.

Psalm 50:15, Call upon me in the day of trouble: I WILL DELIVER thee, and thou shalt *glorify me*.

Psalm 34:1, I will BLESS THE LORD AT ALL times: his PRAISE shall *continually* be in *my mouth*.

Matt. 14:12, And his disciples came, and took up the body, and buried it, and went and TOLD JESUS.

1 Cor. 10:13, GOD IS FAITHFUL, who will not suffer you to be tempted above that ye are able; *but will with the temptation* also make a way to ESCAPE, that ye may be able to bear it.

Deut. 31:6, BE STRONG and of a GOOD COURAGE, FEAR NOT, nor be afraid of them: for the Lord THY GOD, he it is that doth go with thee: he *will not fail thee*, nor forsake thee.

Deut. 33:27, UNDERNEATH ARE THE EVERLASTING ARMS.

1 Pet. 5:7, Casting ALL YOUR CARE upon him; for HE CARETH FOR YOU.

Mark 11:24, Therefore I say unto you, what things soever ye desire, when ye pray, BELIEVE THAT YE RECEIVE them, and ye shall have them.

Heb. 10:35, CAST NOT AWAY THEREFORE YOUR CONFIDENCE, which hath great recompence of reward.

1 Peter 2:20-23, For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, THIS is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an EXAMPLE, that ye should follow his steps: who did no sin, neither was guile found in his mouth; who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously.

Isaiah 49:20, The children which thou shalt have after thou hast LOST THE OTHER, shall say again in thine EARS, The place is too strait for me: GIVE PLACE TO ME that I may dwell.

DANGER SIGNALS

Question. Is the adversary a personal enemy? If so, how may he appear?

Answer. He is always spoken of as a person, and he may appear as a "Roaring Lion," an "Angel of Light," or as the "God" or "Prince" "of this World."

1 Pet. 5:8, Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may DEVOUR.

2 Cor. 11:14, 15, Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness.

2 Cor. 4:3, 4, But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine UNTO THEM.

John 14:30, The prince of this world cometh, and hath nothing in me.

a. FALSE PROPHETS

Question. Give passages concerning FALSE PROPHETS.

Answer —

2 Pet. 2:1, But there were false prophets also among the people, even as there shall be FALSE TEACHERS among you, who *privily* shall bring in damnable HERESIES, even DENYING THE LORD that bought them, and bring upon themselves swift destruction.

2 John 1:7, MANY DECEIVERS are entered into the world, who CONFESS NOT that Jesus Christ is come in the flesh. This is a deceiver and an ANTICHRIST.

Titus, 1:10, 11, There are many UNRULY and VAIN TALKERS and DECEIVERS, *specially they of the circumcision,*

. . . teaching things which they ought not, for *filthy lucre's sake*.

2 Peter 2:2, THE WAY OF TRUTH SHALL BE EVIL SPOKEN OF.

Ezek. 13:3, WOE *unto the* FOOLISH PROPHETS, that follow their OWN SPIRIT, and have seen nothing.

Jer. 6:14, They have healed also the hurt of the daughter of my people *slightly*, saying, *Peace, peace*; WHEN THERE IS NO PEACE.

Matt. 23:13, WOE unto you, SCRIBES and PHARISEES, HYPOCRITES! for ye shut up the kingdom of heaven against men: for ye NEITHER GO IN YOURSELVES, neither suffer ye them that ARE ENTERING to GO IN.

Ezek. 13:10, 11, One built up a slight wall (*Marg.*) and lo, others daubed it with UNTEMPERED MORTER: *say unto them which daub it with untempered mortar that IT SHALL FALL.*

Luke 6:26, WOE unto you, when all men shall SPEAK WELL of you! for so did their fathers to the FALSE PROPHETS.

Gal. 1:6-8, I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is NOT ANOTHER; but there be some that trouble you, and would PERVERT THE GOSPEL OF CHRIST. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

2 Peter 2:19, While they promise them LIBERTY, they themselves are the SERVANTS OF CORRUPTION.

Jer. 5:26, *Among my people* are found WICKED MEN: they lay wait, as he that setteth SNARES; they set a TRAP, they CATCH MEN.

Col. 2:8, Beware lest any MAN spoil you through PHILOSOPHY and VAIN DECEIT, after the TRADITION of men, after the rudiments of the world, and not after Christ.

b. DOCTRINES OF DEVILS

Question. Give passages concerning DOCTRINES OF DEVILS.

Answer—

1 Tim. 4:1, Now the Spirit speaketh *expressly* that in the latter times SOME SHALL DEPART FROM THE FAITH, giving heed to SEDUCING SPIRITS, and DOCTRINES OF DEVILS.

Deut. 18:10, 11, There shall not be found among you any one . . . that useth DIVINATION, or an OBSERVER OF TIMES, or an ENCHANTER, or a WITCH, or a CHARMER, or a *consulter* with FAMILIAR SPIRITS, or a WIZARD, or a NECROMANCER.

2 Thess. 2:9, 10, 11, Even him, whose coming is after the working of Satan with all POWER AND SIGNS AND LYING WONDERS, and with all *deceivableness* of unrighteousness IN THEM THAT PERISH; because they RECEIVED NOT THE LOVE OF THE TRUTH, that they might be saved. And for *this cause* God shall send them strong *delusion* that they should BELIEVE A LIE.

1 John 4:3, Every spirit that CONFESSETH NOT that Jesus Christ is come in the flesh is not of God: and this is that spirit of ANTICHRIST.

Heb. 13:9, Be not carried away with DIVERS and STRANGE DOCTRINES.

1 Tim. 6:20, AVOIDING PROFANE AND VAIN BABBLINGS, and oppositions of SCIENCE *falsely so called*.

Eph. 4:14, CHILDREN TOSSED TO AND FRO, and carried about with every wind of doctrine, by the sleight of men, and CUNNING CRAFTINESS, whereby they lie in wait to DECEIVE.

c. EVIL SPEAKING

Question. Give passages concerning EVIL SPEAKING.

Answer—

Jude 8, 10, (These) DESPISE DOMINION, AND SPEAK EVIL OF

DIGNITIES. These SPEAK EVIL of those things which they know not.

Eph. 4:29,31, Let no CORRUPT COMMUNICATION proceed out of your mouth; . . . let ALL EVIL SPEAKING be put away from you.

1 Tim. 5:13, IDLE, wandering about from house to house; and not only idle, but TATTLERS also and BUSY-BODIES, *speaking things which they ought not.*

James 3:6, The TONGUE is a fire, a world of iniquity: so is the tongue among our members, that it DEFILETH the whole body, and setteth on fire the course of nature; and it is SET ON FIRE OF HELL.

Luke 16:24, Send Lazarus, that he may dip the tip of his finger in water, and COOL MY TONGUE; for I am TORMENTED IN THIS FLAME.

2 Tim. 2:24, And the servant of the Lord MUST NOT STRIVE; but be gentle unto all men, apt to teach, forbearing (*Marg.*).

d. RICHES

Question. Give passages concerning RICHES.

Answer—

1 Tim. 6:17, Charge them that are rich in this world, that they be NOT HIGH-MINDED, nor trust in UNCERTAIN RICHES, *but in the living God.*

James 5:3, Your gold and silver is *cankered*; and the *rust* of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have HEAPED TREASURE together for the last days.

e. SCOFFERS

Question. Give passages concerning SCOFFERS.

Answer—

2 Peter 3:3,4, *Knowing this* first, that there shall come in the *last days* SCOFFERS, walking after their own lusts, and saying, WHERE IS THE PROMISE OF HIS COMING? For

since the fathers fell asleep, all things continue as they were from the beginning of the creation.

Luke 17:26, 28, 30, As it was in the DAYS OF NOE, so shall it be also in the days of the Son of Man. . . . Likewise also as it was in the DAYS OF LOT; . . . even thus shall it be in the day when the SON OF MAN IS REVEALED.

2 Tim. 3:1, 2, 4, This know also, that in the last days perilous times *shall come*. For men shall be *lovers of their OWN SELVES* . . . lovers of pleasures MORE THAN LOVERS OF GOD.

f. APPEARANCE OF EVIL

Question. Give passages concerning APPEARANCE OF EVIL.

Answer —

1 Thess. 5:22, Abstain from *all appearance* of EVIL.

Heb. 10:25, NOT FORSAKING the *assembling* of ourselves together, as the manner of some is.

Eph. 5:15, 16, See then that ye walk *circumspectly*, NOT AS FOOLS, but as wise, redeeming the time, because THE DAYS ARE EVIL.

Matt. 24:12, Because INIQUITY shall abound, the *love* of many shall WAX COLD.

2 Tim. 4:3, 4, The time will come when they will *not endure sound doctrine*; but having ITCHING EARS, will heap to themselves teachers after their own lusts: and will turn away their ears from the truth, and turn aside to FABLES. (R. V.)

1 Tim. 4:16, TAKE HEED unto *thyself*, and unto the *doctrine*; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Heb. 10:38, The just shall live by *faith*: but if any man DRAW BACK, my soul shall have no pleasure in him.

Heb. 4:11, Let us labor therefore to enter into *that rest*, lest any man FALL after the same example of UNBELIEF.

1 Cor. 11:28, Let a man EXAMINE HIMSELF, and so let him eat of that bread, and drink of that cup.

Luke 21:34, Take heed to yourselves, lest at *any time* your hearts be overcharged with surfeiting, and drunkenness, AND CARES OF THIS LIFE, and so *that day come upon you unawares*.

Rev. 3:16, Because thou art LUKEWARM, and neither COLD nor HOT, I will SPUE thee out of my mouth.

James 4:4, Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a FRIEND of the WORLD is the enemy of God.

Matt. 25:24, 25, 26, Then he which had received the *one talent* came and said, Lord, . . . I WAS AFRAID, and went and HID THY TALENT in the earth: . . . His Lord answered and said unto him, Thou WICKED and SLOTHFUL servant.

Question. What are Christians exhorted to do?

Answer. Jude 3, Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should EARNESTLY CONTENTEND FOR THE FAITH which was once delivered unto the saints.

Part IV.

Suggestive Bible Study

SOME WOMEN OF THE BIBLE

Give character sketch of and *memorize* a passage concerning the following women of the Bible:

MARY -----	Lk. 1:46-55	DORCAS -----	Acts 9:36
HAGAR -----	Gen. 16:3	RUTH -----	Ruth 1:4
ESTHER -----	Esther 2:7	DELILAH -----	Judges 16:4
MIRIAM -----	Ex. 15:20	ELIZABETH -----	Lk. 1:5
ANNA -----	Lk. 2:36	SARAH -----	Gen. 11:29
DEBORAH -----	Judges 4:4	WIDOW OF ZAREPHATH,	
QUEEN OF SHEBA,	1 Kg. 10:1		1 Kings 17:9
MARY OF BETHANY,	Lk. 10:42		

SOME MEN OF THE BIBLE

Give character sketch of and *memorize* a passage concerning the following men of the Bible:

CYRUS -----	Isa. 44:28	DAVID -----	1 Sam. 16:19
ELI -----	1 Sam. 3:1	JEHOIAKIM -----	Jer. 36:28
ABRAHAM -----	Gen. 17:5	MOSES -----	Ex. 2:10
ELIJAH -----	1 Kings 17:1	PILATE -----	Matt. 27:2
ELISHA -----	1 Kings 19:16	CALEB -----	Num. 26:65
HEROD -----	Matt. 2:1	JOSHUA -----	Num. 14:6
JOHN THE BAPTIST,	Lk. 1:17	KING UZZIAH -----	Isa. 6:1

THE MAJOR AND MINOR PROPHETS

Question. To what important subjects do these prophecies relate?

Answer. To the FIRST and SECOND advent of Jesus, and to the HISTORY of the Jews.

Question. Name the Major Prophets.

Answer. Isaiah, Jeremiah, Ezekiel, Daniel.

Give some notable event in the life of each of the Major Prophets.

Question. Name the Minor Prophets.

Answer. Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

Give some passage of prophesy from each.

[NOTE: With aid of marginal reference Bible, bring some written references made by Jesus, and by the New Testament writers to the Major and Minor Prophets.]

MEMORY PORTIONS

1. Isaiah 52:13, 14, 15, together with the entire Fifty-third chapter. (The Gospel in Isaiah.)
2. Psalm 46. A favorite Psalm with Luther.
3. Acts 26:1-23. Paul's defence before Agrippa.
4. John 1:1-14. The Deity of Christ.
5. Rev. 22:1-5, together with Rev. 21:4. A little glimpse of the New Jerusalem.
6. Prov. 3:1-16. An exhortation to young men.
7. Ps. 45:10-15. An exhortation to young women.

COVENANTS OF THE OLD TESTAMENT

1. God's Covenant with Adam. Gen. 3:15.

[NOTE: The first promise of the Savior.]

2. God's Covenant with Noah. Gen. 9:12-17.

[NOTE: The earth will be fully redeemed from the curse when Jesus comes. See Gen. 3:18; Isa. 55:13; Rom. 8:22.]

3. God's Covenant with Abraham. Gen. 13:16; Gen. 17:4-6; Gen. 22:15-18.

[NOTE: To be fulfilled in and through Christ. Gal. 3:16.]

4. God's Covenant with Israel. Ex. 19:5. This covenant is conditioned upon works.

[NOTE: The law is fulfilled in Christ. Gal. 3:19-24.]

5. God's Covenant with Israel. Deut. 30:3-6; Psa. 105:8-11. (Restoration to the land.)

[NOTE: To be fulfilled when Christ returns. Jer. 32:37, 38; Jer. 33:15, 16; Rom. 11:26, 27.]

6. God's Covenant with David. 2 Sam. 7:16; Psa. 89:3, 4.

[NOTE: To be fulfilled when Christ comes to reign. Lk. 1:31-33; Isa. 9:6, 7; Acts 2:29, 30.]

COVENANT OF THE NEW TESTAMENT

For this is my blood of the new covenant, which is shed for many unto remission of sins.—MATT. 26:28 (R. V.)

[NOTE: Upon this “new” and “better” covenant the fulfillment of every other covenant depends: and it provides for us, the putting away of all sin from the heart of the believer, the resurrection of his body, and the abundant entrance into the everlasting kingdom of our LORD AND SAVIOR, JESUS CHRIST.]

Heb. 13:20, Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, THROUGH THE BLOOD OF THE EVERLASTING COVENANT, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through JESUS CHRIST; TO WHOM be GLORY FOR EVER AND EVER. Amen.

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